

Fairview, Ind., S. S. C. E.,	83
Sergeantsville, N. J., "	2 25
Total,	\$ 20 05
<b>HOLSINGER FUND</b>	
Reported,	\$ 40 20
Mrs. Roger Darling, on pledge,	25
	\$ 40 45
To Brother Holsinger,	10 00
Total,	\$ 30 45
<b>SWIHART FUND</b>	
College Corners, S. S. C. E., of Ind.,	\$ 5 51
A. E. Augustine,	1 00
	\$ 6 51
To Brother Swihart,	6 51
<b>THEOLOGICAL CHAIR</b>	
Reported overdrawn,	\$ 9 80
Fairview, Ind., S. S. C. E.,	\$ 5 00
Johnstown, Pa., "	5 00
Phila., " "	3 25
Meyersdale, " "	1 00
Allentown, " "	2 40
Riddlesburg " "	50
Warsaw, Ind., " "	1 00
Roann, " "	66
Flora, " "	44
Dunlaps, " "	1 10
Hudson, Iowa, " "	1 30
Carleton, Neb., " "	2 00
Troy, Ohio, " "	1 00
Zion Hill, Ohio, " "	2 30
Winchester, " "	2 80
Bethesda, " "	1 50
Miamisburg, " "	2 00
Bloomers, " "	70
Middlebranch " "	3 70
Sergeantsville, N. J. "	2 25
Listie, Pa., " "	1 00
N. Manchester, Ind. "	1 05
Milford, " "	2 60
Nappanee, " "	83
Dayton, Va., " "	2 00
Cerro Gordo, Ill., " "	1 00
Woburn, Md., " "	1 10
Louisville, Ohio, " "	5 00
Homerville Ohio, Ladies' Aid Society,	1 00
N. Liberty, " " " "	1 50
Mrs. H. Helen Frame, on pledge,	2 00
Fairview, Ind., S. S. C. E. "	1 00
F. A. Ridenour, " "	1 00
Peter Neff, " "	1 00
Frank A. Wood, " "	1 00
Maud A. Winegard, " "	1 00
Rosalie Holsinger, " "	1 00
Mt. Pleasant, Ind. S. S. C. E. "	1 00
Albert Moore, " "	2 00
B. H. Flora, " "	1 00
Jacob A. Catron, " in full,	3 00
Willis Polk, " "	3 00
Mrs. Miller, free will offering,	1 00
Oakville, Ind., S. S. C. E.,	3 10
Mt. Pleasant, Ind., "	1 60
Flora, " "	1 50
Milledgeville, Ill., "	1 50
Enon, Iowa, " "	1 00
To treasurer of Ashland University, \$ 70 00	
Total in fund,	\$ 3 94
ALICE E. AUGUSTINE.	
Box 477, South Bend, Ind.	

## From the Field

The introductory snow-storm of last week continued several days so that I had to leave Zanesville, as I did her sister congregation, without even seeing inside the church building. We often have services without taking up a collection, but this time the offering was received without a meeting. Brother Hamilton's \$2 50 helped on the way, his

wife's five-dollar pledge for the S. S. C. E. foreign mission fund touches a responsive cord, vibrating the more with the thoughts of Brother Smutz' free-hearted gift for the College—a hundred dollar endowment pledge. He is also of the Zanesville church. The news of a similar pledge that has been taken by the Gretna, Ohio, S. S. C. E., has just been received to gladden the heart and to show their faith by their works.

I have visited only two churches since leaving Zanesville, and would have but a short report this week were it not that the communication containing the report of the Oakville, Eaton and College Corner church—that should have appeared in the EVANGELIST of October 19th, has been lost, and so I shall try to recall the work and give it now.

These were the three churches visited directly after the state conference, the first meeting being with the Oakville S. S. C. E. where the work is progressing nicely, and if I mistake not, they have taken one of the hundred dollar endowment pledges for the college. This, and a full account of their work I shall leave for one of their faithful workers to give us. I recall, however, that sister Rose Holsinger took a pledge for the theological fund and Sister Miller gave a free will offering of one dollar, for the same. Fourteen members were added to their number.

The Sunday following was spent at Eaton where I came home to a number of friends that I had just met at the conference. After the third service we re-organized the Sisters' Society of Christian Endeavor with twenty-two members. The names of those taking pledges will be seen in the treasurer's report in the EVANGELIST. May the abundant grace of Jesus be theirs!

At College Corners, we had only one meeting as a slight rain prevented the first. But this was enough to lead the sisters to adopt the constitution again, and before leaving they paid their dimes for the semi-annual offering. The following Sunday night, when Brother Summers preached they took up an offering for the S. S. C. E. superannuated ministers' fund to be appropriated to Brother Swihart's benefit. The offering was over five dollars. His friends will rejoice to know that he is now on his way back from Arkansas and will soon take charge of the Bethel church, near Berne, Ind. I find that this class is seeking, as every church should, to arrange to have her minister live among them, or near enough, so he may perform that important part of every ministers' work—pastoral calling.

The Bethel church, about a mile from the Ohio line, stands in the country, rather isolated from the other Brethren churches; yet they have a K. C. society, also prayer meeting. We had four meetings together and on Monday afternoon we organized an S. S. C. E. with twenty-five members. The work is new to them, but they are willing to do what they can. Their free-will offering amounted to \$5 77 which is more than has been received

at any other church that I have yet visited in the brotherhood. Sister Parr also took a five dollar S. S. C. E. pledge. It is the first church visited in the state that uses no organ, but they take the lead in furnishing soul stirring music.

From Berne I went to Auburn Junction, where I found a warm welcome to Brother Link's home, which was only paralleled, on the following day, by the kind hospitality of sister Wm. Mason. The church itself is not quite so zealous as it once was. One reason for this may be because they have been having their pastor with them only once a month; yet they are only partly mending matters when they are hiring their minister now to preach twice a month, who yet lives thirty or forty miles away. Brother Stuckman filled his first appointment here the last Sunday in October. It is to be hoped he will share his week days with Auburn Junction where he'll find enough missionary ground to employ a great deal of his spare time. The church here has never had an S. S. C. E., nor could a complete organization be effected at this time. I am glad to report their interest in the general work. Mrs. Henry Mason took an S. S. C. E. pledge of five dollars, Mrs. Wm. Mason and Mrs. Calvin Grube's names will also shortly appear on the pledge list. On my return east, Auburn Junction will be stopping off point, in order to establish an S. S. C. E., for this is the first church visited in the state that couldn't see their way clear to have a society. The other places that are without an organization, are Roanoke and Zanesville where we couldn't have a meeting on account of the weather.

It was encouraging to hear from the Flora Society. May God prosper their work and workers! How rejoiced we would be to hear also from the far western societies—Kansas and Nebraska; and where is Virginia, there where the winters are not so long and cold, surely you can keep up profitable and regular work meetings. Tell us of them.

The following are the places where I'll be on each Saturday and which may serve as my address until Christmas, if I should forget to give my address each week. For the EVANGELIST that comes in the home for Nov. 18, my address will be Elkhart, Ind., until the 25th of Nov. From then until Dec. 1, Goshen, Ind. From then to Dec. 9th, Nappanee, Ind. From then to Dec. 16th, North Liberty, Ind. From the 19th to 29th of Dec., South Bend, Ind.

VIANNA DETWILER.

Auburn Junction, Ind., Nov. 10, '99.

There is such a thing as establishing a system so hard and fast as to leave no room for the spontaneous response to one's emotions, feelings, or sympathies. Of course, one may help to pauperize another by giving to him; hence, one should be careful how he gives. But one may also pauperize his own spirit by refusing ever to respond to the call of his emotional nature.—S. S. Times.